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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|
| annronriate All further cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | respondence including the l<br>below or directed otherwise | Patent, advance ord | ters and notifica | tion of maintenance tees v                                                                                                                                                                                             | ired). Blocks 1 through 4 s<br>will be mailed to the current<br>; and/or (b) indicating a sep                                                                                                                                                                                                                                            | correspondence address as |  |
| CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)  7590 11/25/2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                     |                   | Fee(s) Transmittal. The papers. Each additions                                                                                                                                                                         | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.                                            |                           |  |
| MCGUIRE WOOD LLP 1750 TYSONS BOULEVARD SUITE 1800 MCLEAN, VA 22102  FEB 2 4 2004  FRADENMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                     |                   | I hereby certify that the States Postal Service addressed to the Main                                                                                                                                                  | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below. |                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            |                     |                   |                                                                                                                                                                                                                        | ·                                                                                                                                                                                                                                                                                                                                        | (Depositor's name)        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            |                     |                   | <u></u>                                                                                                                                                                                                                | (Signature)                                                                                                                                                                                                                                                                                                                              |                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            |                     |                   |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                          |                           |  |
| APPLICATION NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            |                     | FIRST NAMED IN    | VENTOR                                                                                                                                                                                                                 | ATTORNEY DOCKET NO.                                                                                                                                                                                                                                                                                                                      | CONFIRMATION NO.          |  |
| 09/978,271                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10/17/2001 Chan J                                          |                     | Chan Jae I        | ee                                                                                                                                                                                                                     | 06161.0014.NPUS00                                                                                                                                                                                                                                                                                                                        | 4445                      |  |
| TITIE OF INVENTION: F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IELD EMISSION DISPLAY                                      | DEVICE HAVIN        | G CARBON NA       | NOTUBE EMITTER                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                          |                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            |                     |                   |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                          |                           |  |
| APPLN. TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SMALL ENTITY                                               | ISSUE FE            | EE                | PUBLICATION FEE                                                                                                                                                                                                        | TOTAL FEE(S) DUE                                                                                                                                                                                                                                                                                                                         | DATE DUE                  |  |
| nonprovisional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | МО                                                         | \$1330              |                   | \$300                                                                                                                                                                                                                  | \$1630                                                                                                                                                                                                                                                                                                                                   | 02/25/2004                |  |
| EXAMINER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            | ART UNIT            |                   | CLASS-SUBCLASS                                                                                                                                                                                                         | ]                                                                                                                                                                                                                                                                                                                                        |                           |  |
| QUARTERM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2879                                                       |                     | 313-496000        |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                          |                           |  |
| CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  names of up t agents OR, alter firm (having as agent) and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                     |                   | on the patent front page, list (1) the of 3 registered patent attorneys or matively, (2) the name of a single a member a registered attorney or names of up to 2 registered patent ents. If no name is listed, no name |                                                                                                                                                                                                                                                                                                                                          |                           |  |
| 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)  PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.  (A) NAME OF ASSIGNEE  (B) RESIDENCE: (CITY and STATE OR COUNTRY)  Samsung SDI Co., Ltd.  Suwon, The Republic of Korea                                                                                                                                                                                                                                                                                                                                  |                                                            |                     |                   |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                          |                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | e assignee category or catego                              |                     | . Payment of Fee  | <del></del>                                                                                                                                                                                                            | corporation or other private g                                                                                                                                                                                                                                                                                                           | roup entity  government   |  |
| 4a. The following fee(s) are enclosed:  4b. Payment of Fee(s):  XXA check in the amount of the fee(s) is enclosed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                     |                   |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                          |                           |  |
| Publication Fee Payment by credit card. Form PTO-2038 is attached.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                     |                   |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                          |                           |  |
| Advance Order - # of Copies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                     |                   |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                          |                           |  |
| Director for Patents is reque                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ested to apply the Issue Fee a                             |                     |                   |                                                                                                                                                                                                                        | ssue fee to the application ide                                                                                                                                                                                                                                                                                                          |                           |  |
| (Authorized Signature) Ha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne-Chan Park<br>Reg. No. 50,114                            | 1 Dech              | 2/24/04           | 4                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                          |                           |  |
| NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                     |                   | one I                                                                                                                                                                                                                  | 02/27/2004 FMETEKI2 00000023 09978271<br>01 FC:1501 1330.00 DP                                                                                                                                                                                                                                                                           |                           |  |
| This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) are application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450. |                                                            |                     |                   | 02 FC:1504<br>an 03 FC:8001<br>n is<br>the<br>lual<br>Vor<br>J.S.<br>nia<br>SS.                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                          | 300.00 OP<br>30.00 OP     |  |

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February 24, 2004

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RE:

Application No. 09/978,271 Filed: October 17, 2001

FIELD EMISSION DISPLAY DEVICE HAVING CARBON NANOTUBE

**EMITTER** 

Inventor: Chan-Jae LEE, et al.

Our Ref: 6161.0014.AA

Sir:

The following documents are forwarded herewith for appropriate action by the U.S. Patent and Trademark Office:

- 1. A Transmittal Letter;
- 2. An Issue Fee Transmittal:
- 3. Our check no. 157731 in the amount of \$1,660.00 to cover the Issue Fee, Publication Fee, and Advanced Copies; and
- 4. Two Acknowledgement postcards.

It is respectfully requested that the attached copy of the postcard be stamped with the filing date of these documents and returned to our courier.

The U.S. Patent and Trademark Office is hereby authorized to charge any fee deficiency, or credit any overpayment, to our Deposit Account No. 23-1951 referencing docket number 6161.0014.AA.

Respectfully submitted,

Hae-Chan Park

Reg. No. 50,114

HCP/tmk Enclosures